9/24/02 RM

		# 22	# 23	# 28	T
Mayor Donley	√	A	A	A	
Vice Mayor Cleveland	\checkmark	AZ	A	42	
Councilwoman Eberwein	✓	A	A	A	
Councilman Euille	· V	Ri	Aı		
Councilwoman Pepper	/	4	AZ	A	
Councilman Speck	✓ 	A	A	A	
Councilwoman Woodson	✓	A	A	AL	F-CCL

DOCKET

CITY COUNCIL OF ALEXANDRIA, VIRGINIA

Regular Meeting
Tuesday, September 24, 2002 - - 7:30 p.m.

* * * * *

OPENING
1. Calling the Roll.
Council Action: 7:30pm _ o _ / / w (
2. Invocation Moment of Silence.
Council Action:
3. Reading and Acting Upon the Minutes of the Following Meeting of City Council:
(a) The Regular Meeting of September 10, 2002.
Council Action: Clove Pepper 7-0
4. Report of the City Clerk.
Council Action: Clave Pepper 7-0
RECOGNITION OF YOUTH BY MEMBERS OF CITY COUNCIL
Council Action: Del 2000 AB1 OPENING (continued)
OPENING (continued) DSV/9W-VNB1
5. Presentation of Proclamation Recognizing Lawrence P. Robinson on Being Named Elk of the Year.
Council Action: BE (Cleve 7-2
6. Presentation of Proclamation Proclaiming the Month of October as Domestic Violence Awareness Month.
Council Action: CE (proc) CE/Papper 7-0
7. Recognition of The Company of Sisters, Inc., for Historical Photographs and Oral Histories Given to the Alexandria Community.
Council Action: Depper

OPENING (continued)

8. Presentation of the Alexandria Campaign on Adolescent Pregnancy's (ACAP) Get Real Magazine.

Council Action: O CO

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER

CONSENT CALENDAR (9-19)

- 9. Receipt of the Following Resignations From Members of Boards, Commissions and Committees:
 - (a) Alexandria-Caen Exchange Committee Gregory Jones
 - (b) Alexandria Commission for Women Lisa Webster
 - (c) Alexandria Waterfront Committee William H. Kuehnle
- 10. Uncontested Appointments to Boards, Commissions and Committees:
 - (a) Alexandria Commission for the Arts
 1 Member Who Represents the Public-at-Large As An Arts Consumer and Participant
 - (b) Alexandria Commission for Women 2 Citizen Members
 - (c) Alexandria Commission on Persons With Disabilities
 1 Citizen Member
 - (d) Historic Alexandria Resources Commission 1 Representative From Planning District I
 - (e) Alexandria Industrial Development Authority
 1 Citizen Member
 - (f) Alexandria Park and Recreation Commission1 Member From Among the High School Youth of the City
 - (g) Alexandria Youth Policy Commission1 Member of the Alexandria Public Health Advisory Commission
 - 1 Citizen 18 Years of Age or Younger
- 11. Consideration of Submission of a Grant Application to the Virginia Department of Emergency Management to Conduct a Regional Terrorism Response Exercise Involving Alexandria's Hazardous Materials (HAZ MAT) Response Team.

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER (continued)

CONSENT CALENDAR (continued)

- 12. Consideration of Submission of a Grant Application to the Virginia Department of Fire Programs to Upgrade the Fire Department's Computer Reporting System for Reports Submitted to the State.
- 13. Consideration of Housing Trust Fund Budget Allocations for FY 2003.
- 14. Consideration of Submission of Grant Application to the Virginia Department of Health for the Office on Women's Sexual Assault Response and Awareness Program for November 1, 2002 to October 31, 2003.
- 15. Receipt of the Monthly Financial Report for the Period Ending August 31, 2002.

 16. Authorization of Recommended Capital Project Allocations and Planned

Expenditures. Organical Clause 7-0
Request to Spend Revenue Maximization Grant Fund Monies in the Department

of Human Services to Recruit Additional Foster and Adoptive Homes. Claure Porce 7-0

18. Consideration of Submission of a Grant Application to the Virginia Department of Fire Programs to Upgrade Audio Visual Training Equipment in a Classroom at the Fire Department's Training Academy at Lee Center.

19. Consideration of Authorizing the City Manager to Sign the Memorandum of Understanding to Accept the Gift of a Shipbuilder Statue.

END OF CONSENT CALENDAR
Council Action: Eurle Cleve 7-0
REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER (continued)
20. Receipt of Report from the Citizen Committee Appointed to Review Council Compensation.
Council Action: 4 4 Solic 25 2 LOWVOL)
21. Consideration of Establishment of a Development Office for the City of Alexandria Nam: Spech (Woodson // sub (Vove) Pepper //
Council Action: 4 4 1 PH 5-2 (Clave Tagger)
REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES
None
REPORTS BY MEMBERS OF CITY COUNCIL

Council Action:___

DOC	KET SEPTEMBER 24, 2002 REGULAR MEETING PAGE 4
ORA	L PRESENTATIONS BY MEMBERS OF CITY COUNCIL
Cour	ncil Action:
ORD	INANCES AND RESOLUTIONS
22.	Consideration of Resolution Endorsing the Department of Transportation and Environmental Services Obtaining Accreditation from the American Public Works Association (APWA). [ROLL-CALL VOTE]
Cour	ncil Action: Eville Cleve 7-0
23.	Consideration of a Resolution Endorsing the Parks and Recreational Facilities General Obligation Bond Referendum. [ROLL-CALL VOTE]
Cour	ncil Action: Popped Einle 7-0
ОТН	ER
Cour Nめ	Consideration of City Council Schedule. ncil Action: Paper Clove 7-0 2 Enable
25.	TESTED APPOINTMENTS Alexandria Early Childhood Commission
	1 Member-at-Large
Cour	ncil Action: Busich 7-0
26.	Historic Alexandria Resources Commission 1 Representative From Planning District II
Cour	ncil Action: Butter 7.0
27.	Alexandria Park and Recreation Commission 1 Member From Planning District II
Cour	ncil Action: Ellevelle 7-0
EXE	CUTIVE SESSION
28.	Consideration of the Convening of an Executive Session to discuss settlement of actual and probable litigation involving the City, pursuant to Section 2.2-3711(A)(7) of the Code of Virginia.
Cour	ncil Action: Woodson/ (love 6-0 (Spech) 9:48
` <i>p</i>	Public Notices (BE, CE, D5) On October 2, 2002, at 4:00 p.m., there will be a Legislative Committee sing in the Council Workroom, City Hall, 301 King Street, Alexandria, VA.
	CA 120 (BE, DS) ****
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The City Council has been invited to a community meeting of the Planning Commission on the East Eisenhower Planning Study on Wednesday, September 25, 2002. The meeting will be held in the Council Work Room, 2nd Floor, City Hall, beginning at 7:30 p.m.

The agenda will include a review of the refined elements of the concept plan for the area. Presentation and discussion of the ideas and concepts will take place.

It is possible that more than two Members of Council could be present.

For additional information, please call the Planning Department at 703-838-4666.

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This docket is subject to change.

Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at http://207.192.134.164/dsr/dsrhome.nsf

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Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 838-4500 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

THE CABLECAST SCHEDULE OF GOVERNMENT MEETINGS ON CHANNEL 11 FOLLOWS:

Cablecast Schedule of G	overnment Meetings on (lecast Schedule of Government Meetings on Channel 70 - October 2002 (as of 9/16/02)	(as of 9/16/02)		Note: This schedule is subject to change	subject to change
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Octo	ctober 2002	202				
			2	က	4	5
		7:30 p.m Planning Commission - Live	7:30 p.m Board of Architectural Review - Old & Historic District - Live	7:30 p.m School Board Meeting - Live		
9	2	8	6	10	11	12
		7:30 p.m City Council Meeting - Live		7:30 p.m Board of Zoning Appeals - Live	6:00 p.m City Councit Meeting - Replay 10/8	
13	14	15	16	17	18	19
			7:30 p.m Board of Architectural Review - Old & Historic District - Live	7:30 p.m School Board Meeting - Live		9:30 a.m City Council Public Hearing - Live
20	21	22	23	24	25	26
			7:30 p.m City Council Meeting - Live	6:00 p.m Board of Architectural Review-Parker- Gray District - Replay 10/23	6:00 p.m City Council Meeting - Replay 10/23	9:30 a.m City Council Public Hearing - Replay 10/19
27	28	29	30	31		
		7:00 p.m City Council Public Hearing - Live				